

APPENDIX - VIII

PROFORMA REGARDING SAFE DRINKING WATER AND SANITARY CONDITION  
CERTIFICATE.

No. PHED/05/243

Date : 19/5/2025

It is certified that an inspection team headed by PANKAJ MATIWAR  
SEN. PHED PALI (DDO) (Name of Officers  
with designation) from PHED (JAITARAN) (Name of  
Department/Office) inspected the THE WINGS GLOBAL  
SCHOOL, JAITARAN (Name & Address of  
the School) on 23/5/2025 and found that the THE WINGS  
GLOBAL SCHOOL JAITARAN (PALI) (Name of school) has safe  
drinking water facilities for the students and members of staff of the institution and is maintaining  
the hygienic sanitation condition in the school building & the campus as per the norms  
prescribed by the Central/State/U.T Govt.

The above valid for a period of 19/5/2026

Signature with Seal : अधीक्षण अभियन्ता  
जन स्वा. अभि. विभाग  
Name : पाली  
Designation : फ़िह्रमिहं,

To  
THE WINGS GLOBAL  
SCHOOL  
JAITARAN (PALI)  
(Name & Address of the Institution)





# PUBLIC HELTH ENGINEERING DEPARTMENT

## DISTRICT WATER TESTING LABORATORY, PALI (RAJ.)

Website : - <https://phedpali.gov.in/>

MEMO NO. : 2715

Date :13/06/2025

### SUBJECT : PHYSICAL/ CHEMICAL EXAMINATION REPORT OF WATER SAMPLE

Sample ID/Classification :	PHD/014325/06/2025	Sample Details	Date & Time
Sender :	THE WINGS GLOBAL SCHOOL	Collected By	
Location :	JAITARAN, PALI	Collection Date	02/06/2025 at 11:52
Sample Description :	Drinking Water	Received at lab	02/06/2025 at 16:56
Latitude / Longitude :	73.9407/26.2031	Analysis Start Date	03-06-2025
		Analysis End Date	03-06-2025
		Sample Quantity	1 ltr.

### Test Result (As Per BIS 10500 :2012)

S.No.	Tested Parameter	Result	Requirement (Acceptable Limit)	Permissible Limit (In the Absence of Alternate Source)	Protocol Used
1	Total Dissolved Solids @ 180°C ± 2°C	230	500 mg/lit.	2000 mg/lit.	APHA2540 C; 2017
2	Total Hardness as CaCO <sub>3</sub>	120	200 mg/lit.	600 mg/lit.	APHA2340 C; 2017
3	Calcium as Ca	16	75 mg/lit.	200 mg/lit.	APHA3500-Ca B; 2017
4	Magnesium as Mg	19	30 mg/lit.	100 mg/lit.	APHA3500 Mg B; 2017
5	Iron as Fe	0	1.0 mg/lit.	1.0 mg/lit.	APHA3500-Fe B; 2017
6	Chloride as Cl	105	250 mg/lit.	1000 mg/lit.	APHA4500 Cl-B; 2017
7	Sulphate as SO <sub>4</sub>	23	200 mg/lit.	400 mg/lit.	APHA4500-SO <sub>4</sub> -E
8	Fluoride as F	0	1.0 mg/lit.	1.5 mg/lit.	APHA 4500-D; 2017
9	Nitrate as NO <sub>3</sub>	1	45 mg/lit.	45 mg/lit.	APHA 4500-NO <sub>3</sub> - D
10	pH @ 25°C	7	6.5 - 8.5	6.5 - 8.5	APHA4500-H+ B; 2017
11	Total Alkalinity	70	200 mg/lit.	600 mg/lit.	APHA 2320 B; 2017
12	Color	5	5 Hazen Units	15 Hazen Units	APHA 2120-B
13	Odour	Agreeable	Agreeable	Agreeable	IS 3025 (Part-5) : 1984 (RA 2018)
14	Taste	Agreeable	Agreeable	Agreeable	IS 3025 (Part-8) : 1984 (RA 2017)
15	Turbidity	0	1 NTU	5 NTU	APHA2130 B; 2017

### Remarks :-

- \* The Results Given above are related to the sample as received and tested in PHED PALI Lab.
  - \* The test report can't be regenerated in whole or part thereof without written permission of Competent Authority.
  - \* The test report can't be used for any publicity or any legal purpose.
  - \* Reliability of water sample lies with sender/collector of water sample.
  - \* To check the sample report online Scan the QR Code below.
  - \* The test samples meant for chemical analysis will be disposed off after 15 days from the date of issue of test report unless specifically requested by the customer for retaining over a longer period.
- Water Sample has been found "CONFORMING" to Limits set in BIS10500:2012 for the tested parameters. Based on the tested parameters, the water sample is found "POTABLE"



CHEMIST DISTRICT WATER TESTING  
LABORATORY, PALI(RAJ)